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## INSTRUCTIONS FOR COMPLETING THE HOUSEHOLD INFORMATION SURVEY

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*A HOUSEHOLD MEMBER IS ANY CHILD OR ADULT LIVING WITH YOU.*

IF ANY MEMBER OF YOUR HOUSEHOLD RECEIVES BENEFITS FROM THE FOOD ASSISTANCE PROGRAM (FAP), FAMILY INDEPENDENCE PROGRAM (FIP), OR FDPIR PLEASE FOLLOW THESE INSTRUCTIONS:

**Part A:** Enter the total number of individuals living in your household, including all children in the box provided.

**Part B:** List the case number for any household member (including adults) receiving FAP, FIP, or FDPIR benefits

**Part C:** List the First and Last name, Birth Date, School that the child is attending, and H if homeless, M if Migrant, R if Runaway or F if a Foster Child.

**Part D: Skip this part**

**Part E:** Sign the form. Print your name and Date. The last four digits of a Social Security Number are **not** necessary.

IF YOUR HOUSEHOLD **DOES NOT** RECEIVE BENEFITS FROM THE FOOD ASSISTANCE PROGRAM (FAP), FAMILY INDEPENDENCE PROGRAM (FIP), OR FDPIR PLEASE FOLLOW THESE INSTRUCTIONS:

**Part A:** List the total number of individuals living in your household, including all children.

**Part B: Skip this part.**

**Part C:** List the First and Last name, Birth Date, School that the child is attending, and H if homeless, M if Migrant, R if Runaway or F if a Foster Child.

**Part D:** Enter all gross income for each type of income that applies. If you have no income for any 1 or more of the categories, **Circle NONE if no income.** Add lines 1-6 and enter the Total Monthly Household Income.

**Part E:** Sign the form. Print your name and Date. Enter the last four digits of a Social Security Number.

## 2018-2019 Household Information Survey

SCHOOL USE ONLY  
Approved For:1 ☐ 2 ☐

To determine eligibility for various additional state and federal program benefits that your child(ren) may qualify for, please complete, sign and return this application to **Regent Park Scholars Charter Academy**.

These sections must be completed by the head of household or designee.

**PART A. SIZE OF FAMILY** - Enter the total number of individuals living in your household, including all adults and children →

**PART B. CURRENT BENEFITS** - Complete below if applicable

If any member of your household receives Food Assistance Program (FAP), Family Independence Program (FIP), or FDPIR, provide the name and case number for the person who receives benefits. Bridge Card Numbers and Medicaid Numbers are NOT ACCEPTABLE case numbers.

Name: \_\_\_\_\_

Case Number: 

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|

**PART C. STUDENT INFORMATION** – Complete for each student Pre-K through 12th Grade

| Last Name | First Name | Birth Date<br>XX-XX-XXXX | School | Identify<br>H if Homeless<br>M if Migrant<br>R if Runaway<br>F if Foster |
|-----------|------------|--------------------------|--------|--------------------------------------------------------------------------|
| 1.        |            |                          |        |                                                                          |
| 2.        |            |                          |        |                                                                          |
| 3.        |            |                          |        |                                                                          |
| 4.        |            |                          |        |                                                                          |
| 5.        |            |                          |        |                                                                          |
| 6.        |            |                          |        |                                                                          |
| 7.        |            |                          |        |                                                                          |
| 8.        |            |                          |        |                                                                          |

If you need additional lines, attach a second sheet to this survey or attach a copy of this survey clearly marked as a **Page 2**.

**PART D. TOTAL MONTHLY HOUSEHOLD INCOME** – Report income for all members of household excluding Foster Children. If you have reported a case number above, you do not need to fill in this section. Simply sign and date form.

| Type of Income                                                  | Income    | Circle if<br>No Income |
|-----------------------------------------------------------------|-----------|------------------------|
| 1. Gross Monthly Earnings: Wages, Salary, Commissions           | \$        | None                   |
| 2. Monthly Welfare Payments, Child Support, Alimony             | \$        | None                   |
| 3. Monthly Payments from Pensions, Retirement, Social Security  | \$        | None                   |
| 4. Monthly Dividends or Interest on Savings                     | \$        | None                   |
| 5. Monthly Worker's Compensation, Unemployment, Strike Benefits | \$        | None                   |
| 6. Other Monthly Income (SSI, VA, Disability, Farm, other)      | \$        | None                   |
| <b>Total Monthly Household Income (Add lines 1-6)</b>           | <b>\$</b> |                        |

**PART E. SIGNATURE** - If Income Section is completed, the adult signing the form must also list the last four (4) digits of his or her Social Security Number or check the "I do not have a Social Security Number" box below.

I certify (promise) that all information on this application is true and that all income is reported. I understand that the sponsor will get federal/state funds based on the information I give. I understand that sponsor officials may verify (check) the information.

Sign Here: X \_\_\_\_\_ Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

**Last Four (4) Digits of Adult Social Security Number:** XXX-XX-\_\_\_\_\_ ☐ I do not have a Social Security Number

Address

City

Zip Code

Home Phone

Work Phone

Email Address

By providing your email address you may be contacted via email by the district