

South Canton Scholars 2025-26 Supply List

Academic Items

| Item | Y5 | K | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th |
|---|------|------|--------------|---|-----|-----|-----|-----|-----|-----|
| Packs of Pencils (Ticonderoga Preferred) | | | 1 | 2 | 1 | 1 | 2 | 3 | 3 | 3 |
| Crayola Crayons | 4 | 4 | 2 | Choose 1 Crayons or color pencils | 1 | | | | | |
| Crayola Colored Pencils | | | | | 1 | 1 | 1 | 1 | 1 | |
| Crayola Markers | 1 | 1 | | 1 | 1 | 1 | | | | |
| Expo-Brand Marker (Package) | 1blk | 4blk | 4blk | 2blk | | | | | | |
| Dry erase marker eraser | | | 1 | | | | | | | |
| Highlighter (Package) | | | | 1 | | 1 | | 1 | 1 | 1 |
| Sharpie Marker | | | | | | | | 4! | 4! | 4! |
| Large Pink Block Eraser | | | 1 | 4 | | | | | | |
| Spiral Notebook multi-subject | | | | | | | | | 1 | 1 |
| Spiral Notebook (1-subject) | | | | 2 | 3 | | 4 | 4 | 4 | 4 |
| Composition Books | | | | | 1 | 5 | | | | |
| Index Cards 3x5 (Package) | | | | | | | | 2 | 2 | 2 |
| Loose leaf Paper "c"= college ruled"= wide ruled | | | | | | | 2w | | | |
| 2-pocket folder | | | 2 Plastic | 5 | 3 | 5 | 5 | 4 | 4 | 4 |
| Glue Stick | 8 | 8 | 4 | 2 | 2 | 4 | 1 | 1 | 1 | 1 |
| Scissors | | | 1 | 1 | 1 | 1 | 1 | | | |

! = Designates that you purchase 2 Fine Point Sharpies and 2 Ultra Fine Sharpies

OVER →



| Item | Y5 | K | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th |
|--------------------|----|---|---------------------|---------------------|-----|-----|-----|-----|-----|-----|
| Pencil Case | | | Case Or pouch | Case Or pouch | | | OPT | | | |
| Pencil Pouch | | | | | 1 | 1 | OPT | | | |
| Pencil Sharpener | | | | DNS | DNS | | OPT | | | |
| Item | Y5 | K | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th |
| Rotation bag | | | | | 1 | | 1 | | | |
| Headphones/Earbuds | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Mouse | | | | | | | OPT | OPT | OPT | OPT |
| Water bottle | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |

OPT = optional item

DNS = Do not send

Classroom Housekeeping Items

| Item | Y5 | K | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th |
|-------------------------------|----|---|-----|-----|-----|-----|-----|-----|-----|-----|
| Paper Towels | | | 2 | 2 | 2 | 2 | 2 | 2 | 3 | 3 |
| Tissues | 4 | 4 | 1 | 4 | 2 | 2 | 2 | 4 | 5 | 5 |
| Clorox wipes | 1 | 1 | 2 | 2 | 1 | 2 | 2 | 2 | 3 | 3 |
| Baby wipes | | | | | 1 | | | | | |
| Hand sanitizer (large bottle) | 1 | 1 | | | | 1 | 1 | 1 | 1 | 1 |

First Day of School
Monday, August 25th, 2025