Orion Academy (57) 1798 Queen City Ave Cincinnati, OH 45214-1427 Phone: 877-642-6325

Email: Lunch@nhaschools.com

HOUSEHOLD INFORMATION SURVEY

Orion Academy will participate in the Community Eligibility Provision (CEP) under the National School Lunch Program (NSLP). Under this option, all children in the school receive a breakfast/lunch at no charge regardless if they complete this form. However, to determine eligibility for various additional state and federal program benefits that your child's school may qualify for, please complete, sign and return this application to your school building if your income falls within or below the guidelines listed in the following chart.

INCOME GUIDELINES – 185% Guidelines to be effective from July 1, 2023 through June 30, 2024

Number of persons in family or household size	Annual	Monthly	Twice per month	Every two weeks	Weekly
1	\$26,973	\$2,248	\$1,124	\$1,038	\$519
2	\$36,482	\$3,041	\$1,521	\$1,404	\$702
3	\$45,991	\$3,833	\$1,917	\$1,769	\$885
4	\$55,500	\$4,625	\$2,313	\$2,135	\$1,068
5	\$65,009	\$5,418	\$2,709	\$2,501	\$1,434
6	\$74,518	\$6,210	\$3,105	\$2,867	\$1,616
7	\$84,027	\$7,003	\$3,502	\$3,232	\$1,799
8	\$93,536	\$7,795	\$3,898	\$3,598	\$1,982
Each additional member add	+9,509	+793	+397	+366	+183

Name:	7 or 10-digit Case Number:			
receives the benefits then proceed to Section 4. If no	one receives these benefits, start with Section 1.			
stamps) or Ohio Works First (OWF) benefits, provide the name and 7 or 10-digit case number for the person who				
if any member of your nousehold receives supplemen	tal Nutrition Assistance Program (SNAP) (formerly food			

INSTRUCTIONS: Complete this survey and return to your child's school or mail to the following address:

Orion Academy (57) 1798 Queen City Ave, Cincinnati, OH 45214-1427 (877) 642-6325 Email: Lunch@nhaschools.com

The following selections must be completed by the Head of Household or Designee:

1.	SIZE OF FAMILY - Indicate the total number of individuals living in your household, including all adults and
	children:

2.	STUDENT	INFORMATION -	Complete for	each student	Pre-K through	grade 12.
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Last Name	First Name	Birth Date MM-DD-YY	School	Identify: H = Homeless M = Migrant R = Runaway F = Foster
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				

For additional lines, please attach a second sheet to this survey or attach a copy of this survey clearly marked as Page 2.

3. **TOTAL MONTHLY HOUSEHOLD INCOME** – Report income for all members of household excluding foster children. If you have reported a case number above, please do not complete this section. Proceed to section 4.

Type of Income	Income	Circle if No Income
1. Gross Monthly Earnings: Wages, Salary, Commissions	\$	None
2. Monthly Welfare Payments, Child Support, Alimony	\$	None
3. Monthly Payments from Pensions, Retirement, Social Security	\$	None
4. Monthly Dividends or Interest on Savings	\$	None
5. Monthly Worker's Compensation, Unemployment, Strike Benefit	\$	None
6. Other Monthly Income (SSI, VA, Disability, Farm, other)	\$	None
Total Monthly Household Income (Add lines 1-6)	\$	

4. **SIGNATURE** - If income section is completed, the adult signing the form must also list the last four (4) digits of his or her Social Security number or check the "I do not have a Social Security number" box below.

I certify (promise) that all information on the eligible for certain federal and/or state functions (check) the information. I understand that prosecuted.	ds based on the	information I give. I unders	tand that the school officials may verify
Sign Here: X		Print Name:	
Last Four (4) Digits of Social Security Number: XXX-X	X	I do not have a Social Secu	urity Number
Address		City	Zip Code
Home Phone	Work Phone		Email Address
			By providing your email address, you may be contact via email by the district.

For Internal Office Use Only: Please circle one option.	
QUALIFIES	DOES NOT QUALIFY