## 2023-2024 Household Information Survey

## 2126 Scott Rd

Browns Summit, NC 27214
Phone: (877) 642-6325
Email: Lunch@nhaschools.com
Your school participates in Community Eligibility Provision (CEP), which offers free breakfast and lunch to all students. Please complete this Household Information Survey and return it to the school to determine your school's eligibility for grant funding. These funds support your school's supplemental intervention programs.

1. Select the total number of people in your household. Be sure to include all children and adults, related and un-related, that live in a single dwelling and share income and expenses.
2. Select the box that represents the annual household income. Make sure to include all of the following income sources: work, welfare, child support, alimony, pensions, retirement, Social Security, SSI, VA benefits, child income and/or all other income. The amount should be before any deductions for taxes, insurance, medical expenses, child support, etc.

| (1) | (2) Sel | sehold size and check the corres Do not check an in | or your total annual household income. ranges. |
| :---: | :---: | :---: | :---: |
| Total \# of people |  | Total Annual House | Ranges |
| in household | Range 1 | Range 2 | Range 3 |
| $\square 1 \Rightarrow$ | ] \$0-\$18,954 | - \$18,955- \$26,973 | ] \$26,974 + |
| $\square 2 \Rightarrow$ | - \$0-\$25,636 | - \$25,637-\$36,482 | - \$36,483+ |
| - $3 \Rightarrow$ | - \$0-\$32,318 | - \$32,319-\$45,991 | - \$ $45,992+$ |
| $\square 4 \Rightarrow$ | - \$0-\$39,000 | - \$39,001- \$55,500 | - \$55,501+ |
| $\square 5 \Rightarrow$ | ] \$0-\$45,682 | - \$45,683-\$65,009 | ] \$ $65,010+$ |
| - $6 \Rightarrow$ | - \$0-\$52,364 | - \$52,365-\$74,518 | - \$74,519 + |
| $\square 7 \Rightarrow$ | - \$0-\$59,046 | - \$59,047-\$84,027 | - \$84,028 + |
| - $8 \Rightarrow$ | - \$0-\$65,728 | - \$65,729-\$93,536 | ] \$93,537 + |
| $\square 9 \Rightarrow$ | ] \$0-\$72,410 | - \$72,411-\$103,045 | ] \$103,046 + |
| -10 $\Rightarrow$ | - \$0-\$79,092 | - \$79,093-\$112,554 | ] \$112,555 + |
| $\square 11 \Rightarrow$ | - \$0-\$85,774 | - \$85,775-\$122,063 | ] \$122,064+ |
| -12 $\Rightarrow$ | - \$0-\$92,456 | \$ 92,457 - \$131,572 | - \$131,573 + |
| $\square$ Size:___ Income: |  |  |  |
|  |  |  |  |

Summit Creek Academy students in the household:

| First Name | Last Name | Identify <br> H if Homeless <br> M if Migrant <br> R if Runaway <br> F if Foster |  |
| :--- | :--- | :--- | :--- |
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I certify that the total income for the household reported is accurate:

